

Faculty Appointment Questionnaire

Name			
Last	First	Mi	iddle (or Maiden)
Address			
Telephone ()	E-Mail		
Date of Birth/		Male	Female
Ethnic Origin:			
American Indian/Alaskan Native	<u> </u>	White/Non-Hispar	nic
Asian/Pacific Islander	_	Multi-Racial	
Black/Non-Hispanic		Other:	
Hispanic			
2 3.			
3 4			
Education beyond high school (List	most recent education	al experience fir	rst.)
Institution Major,	/MINOR	Degree	DATE OF DEGREE

Publications (Title and publisher; use backside if required, or include attachment.)		
Experience (Teaching experience & other relevant employment beyond college.)		
Membership in Professional Societies (Include offices held and significant honors and contribuuse additional paper or attachment if required.)	ıtions;	
Are you affiliated with Grace Gospel Fellowship?		
Why are you seeking employment at GRACE?		
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Have you ever been discharged from employment? if yes, please explain:		



Please list names, addresses and telephone numbers of four persons (preferably two personal acquaintances and two employers/professional associates) whom we may contact, if necessary.

Name	Name
Address	Address
Relationship	Relationship
Telephone	Telephone
Name	Name
Address	Address
Relationship	Relationship
Telephone	Telephone
	commitment to the Lord and the local church.
	e educational mission of a Christian University, and what role does cation?



Realizing GRACE faculty are expected to be concerned with the students' total life, please comment on your willingness and ability to give spiritual counsel and to assist students in developing a meaningful relationship with Jesus Christ.				
GRACE has adopted the doctrinal statement of the Grace Gospel Fellowship, as summarize following statements. While faculty members are not required to wholeheartedly agree, expected to show positive support for the University's doctrines. Any exceptions are subject approval of the Provost and President.	they are			
 The verbal inspiration and plenary authority of the Bible in its original writings. The eternal Trinity of the Godhead. 				
 The eternal Printy of the Godnead. The eternal Deity and spotless humanity of the Lord Jesus Christ. 				
The total depravity of humankind by nature.				
 Salvation by God's grace, through faith in the crucified and risen Christ. The eternal security of the saved. 				

- Church, the Body of Christ.The privilege and duty of all the saved to walk as children of light.
- The Communion of the Lord's Supper as revealed through the apostle Paul for members of the Body of Christ, "until he comes."

• The essential unity of all believers in this present Dispensation of Grace as members of the one true

- The one divine baptism by which believers are made members of the Body of Christ is the only baptism necessary in God's spiritual program in this Dispensation of the Grace of God.
- The resurrection of the body.
- The Pre-tribulation rapture of the members of the Body of Christ.
- The personal, pre-millennial return of Christ to reign on earth.
- The eternal punishment of the unsaved dead.

The personality and Deity of the Holy Spirit.

• The worldwide preaching of the gospel which Paul called "my gospel" (Romans 16:25) in contrast to the gospel of the circumcision.

gospel of the circumcision.	
DO YOU FULLY SUBSCRIBE TO THIS STATEMENT OF FAITH?	
YES NO If "No," please explain using separate paper.	



Membership in the Academic Community of GRACE

Membership in the higher education academic community is a unique opportunity and a demanding but rewarding experience. The aims and objectives of GRACE are stated in the University Catalog. We recognize the basis for Christian growth is a commitment of the total person to the Lordship of Jesus Christ.

There is further recognition that where Scripture gives no universal standard, the application of the particulars of the Christian ethic is a matter determined individually between each person and God. Nonetheless, it is recognized that within a community or institution, certain norms and practices must be adopted which enhance the purposes and goals of that institution.

Holding this belief, GRACE attempts to create an atmosphere consistent with its purposes. Chapel services, prayer times, Christian service assignments, a dedicated faculty, and standards of conduct are all part of the total University atmosphere. Consequently, the University expects the faculty to adhere to standards of conduct considered appropriate to its purposes; a biblical lifestyle, including the spiritual disciplines of regular Scripture, prayer, corporate worship, etc.

Do you accept	THE RESPONSIBILITIES OF MEMBERSHIP IN THIS ACADEMIC COMMUNITY?		
YES	No If "No," please explain using separate paper.		
Signature	Date		
	NOTE — OFFICIAL TRANSCRIPTS OF ALL COLLEGE CREDITS EARNED MUST BE SENT TO THE		

NOTE — OFFICIAL TRANSCRIPTS OF ALL COLLEGE CREDITS EARNED MUST BE SENT TO THE ATTENTION OF THE ACADEMIC DEAN BEFORE THIS APPLICATION IS CONSIDERED COMPLETE.

